

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Step Ahead Public School
2	AFFILIATION NO.(IF APPLICABLE)	1730860
3	SCHOOL CODE (IF APPLICABLE)	11206
4	COMPLETE ADDRESS WITH PIN CODE	Milan City, Pashu Hatwara, Ramgarh Road, Jaipur, JAIPUR , RAJASTHAN - 303109
5	PRINCIPAL NAME	PUNEET KUMAR TYAGI
6	PRINCIPAL QUALIFICATION	M.Sc (Maths), B.Ed
7	SCHOOL EMAIL ID	info@stepaheadpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9829551051

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stepaheadpublicschool.com/assets/images/doc/2d5991865d16d3a27c5c464c603a5400.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stepaheadpublicschool.com/assets/images/doc/29ac1b37d8db8970cd912f3e23eb401a.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stepaheadpublicschool.com/assets/images/doc/51a4a64cc8f35ba0113b383f5c7bec68.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stepaheadpublicschool.com/assets/images/doc/dafc05faa37538e94c959cd23e03b1c9.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stepaheadpublicschool.com/assets/images/doc/05b0551d774b93781c6020f89c0f4fb3.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stepaheadpublicschool.com/assets/images/doc/31b42f6b8d4a9a09a6180da0a1826134.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://stepaheadpublicschool.com/assets/images/doc/27d24c306e8131bbf3e158e35ba2daa1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stepaheadpublicschool.com/assets/images/doc/1fbc68a6b176c4be5fded8fc09155681.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stepaheadpublicschool.com/Feesstructure
2	ANNUAL ACADEMIC CALENDER	https://stepaheadpublicschool.com/SchoolCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stepaheadpublicschool.com/assets/images/doc/c39b070e87dbec3e15b21ad1d016b352.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stepaheadpublicschool.com/assets/images/doc/a73b3472b6f653030318bf9b9719304b.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stepaheadpublicschool.com/assets/images/doc/43b96e4a986a43aafe1e9359804cbb64.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PUNEET KUMAR TYAGI
2	TOTAL NO. OF TEACHERS	47
	PGT	8
	TGT	12
	PRT	16
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	GAGAN MEENA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANISHA SAWHNEY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	51	51	100	ALL STUDENT CLEAR THE EXAM

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	57
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dsvw4dWQk3g&t=65s